

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 16/अम्य क्षेत्र १०/०८

Dated: 26/07/2025

It is certified that an inspection team headed by ARCHANA VERMA, ASSISTANT RESEARCH OFFICER

(Name of Officers with designation) from U.P. JAL NIGAM (R), PRAYAGRAJ PHED

inspected the MAHENDRA PRATAP SINGH PUBLIC SCHOOL, CHINTAMANPUR, SIKANDARA, PHULPUR, PRAYAGRAJ.

(Name & Address of the school) on 26/07/2025 (date of inspection) and on the basis of

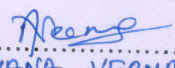
Water Test Report (Attached) bearing no. CHEMICAL TEST/2962/2025-26 dated 28/07/2025

of REGIONAL WATER ANALYSIS LABORATORY, U.P. (PHED Lab) certified that the

JAL NIGAM (R), PRAYAGRAJ MAHENDRA PRATAP SINGH PUBLIC SCHOOL (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till ONE YEAR

Signature with Seal: 
Name: ARCHANA VERMA
Designation: ASSISTANT RESEARCH OFFICER
Name & Address of the Office / Department :

To
MAHENDRA PRATAP SINGH PUBLIC SCHOOL,
CHINTAMANPUR, SIKANDARA, PHULPUR, PRAYAGRAJ
(Name & Address of the Institution)

सहायक शोध अधिकारी
क्षेत्रीय जल परीक्षण प्रयोगशाला
खण्ड कार्यालय
उ० प्र० जल निगम (ग्रा०) प्रयागराज

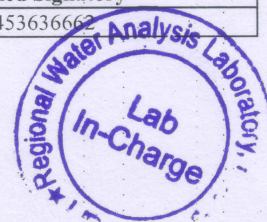
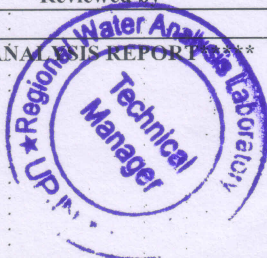
Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



Water Analysis Report
Regional Water Analysis Laboratory,
Khand Karyalaya, U.P. Jal Nigam, (Rural) Tulapur Pani ki Tanki, Jhansi,
Prayagraj - 211019
"Test Report"

Report No- Chemical Test/ 3962/2025-26		Date- 26-07-2025		Temperature- 24 c Humidity- 50%	
Customer details					
Office Name and Address:		Mahendra Pratap Singh Public School, Chintamanpur, Sikandara, Phulpur, Prayagraj -212109			
Ref Letter No & Date		Contact No.		7317002021	
Basic Details of Sample					
District	Prayagraj	Block	Phulpur		
Gram Panchayat		Village			
Habitation		Location	Mahendra Pratap Singh Public School		
Type of Source	Tubewell	Sample No	25073962		
Quantity of Sample	Normal 1000(ml)	Date of S.C.	21-07-2025		
Receiving Date	21-07-2025	S. Collector			
Ref. Method of Sampling	IS 3025 (Part 1): 1987	Contact No.			
Analysis Start Date	24-07-2025	Analysis Completion date	25-07-2025		
Technical data of analysis					
S.No	Analysed parameters	Observed Value	Specification as per IS 10500:2012		Ref. Method of Analysis
			Acceptable Limit	Permissible limit	
1	2	3	4	5	6
1	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8): 2023
2	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5): 2018
3	Colour (CU)	0	5	15	APHA 24th Ed., 2023, 2120-color-B, (Visual Color Comparison Method)
4	pH at (25° C)	7.32	6.5-8.5	6.5-8.5	IS 3025 (Part 11): 2022 (Electrometric Method)
5	Turbidity (NTU)	4.2	1	5	IS 3025 (Part 10): 2023 (Nephelometric Method)
6	Total Dissolved Solids (mg/l) at (180° C)	661.8	500	2000	IS 3025 (Part 16): 2023 (Gravimetric Method)
7	Chloride (mg/l)	94.80	250	1000	IS 3025 (Part 32): 2019 (Argentometric method)
8	Total Alkalinity (as CaCO ₃) (mg/l)	472	200	600	IS 3025 (Part 23): 2023 (Titration Method)
9	Total Hardness (as CaCO ₃) (mg/l)	392	200	600	IS 3025 (Part 21): 2019 (EDTA Titrimetric Method)
10	Calcium (as Ca) (mg/l)	67.32	75	200	IS 3025 (Part 40): 2023 (EDTA Titrimetric Method)
11	Magnesium (as Mg) (mg/l)	54.82	30	100	IS 3025 (Part 46): 2023 (Calculation by APHA)
12	Sulphate (mg/l)	60.13	200	400	APHA 24th Ed., 2023, 4500-SO ₄ -E (Turbidimetric Method)
13	Nitrate (mg/l)	23.55	45	No relaxation	APHA 24th Ed., 2023, 4500-NO ₃ -B (Ultraviolet Spectrophotometric Screening Method)
14	Fluoride (mg/l)	0.54	1	1.5	APHA 24th Ed., 2023, 4500-F-C (Ion Selective Electrode Method)
15	Iron (mg/l)	0.26	1	No relaxation	APHA 24th Ed., 2023, 3500-Fe-B (Phenanthroline Method)
BDL-Below Detection Limit, NT- Not Tested					
Note 1. This certificate refers only to the particular sample(s) submitted for testing. 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory. 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements. 5. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test reports unless otherwise					
Prepared by		Reviewed by		Authorized Signatory	
Laboratory Contact detail-Email-labprayagraj@gmail.com		Mob-9453636662			

*****END OF THE ANALYSIS REPORT*****





Water Analysis Report
Regional Water Analysis Laboratory,
Khand Karyalaya, U.P. Jal Nigam, (Rural) Tulapur Pani ki Tanki, Jhansi,
Prayagraj - 211019
"Test Report"

Report No- Bacteriological Test/ 3962/2025-26 Date- 26-07-2025 Temperature- 24 c Humidity- 50%

Customer details

Office Name and Address: Mahendra Pratap Singh Public School, Chintamanpur, Sikandara, Phulpur, Prayagraj -212109
Ref Letter No & Date: Contact No. 7317002021

Basic Details of Sample

District	Prayagraj	Block	Phulpur
Gram Panchayat		Village	
Habitation		Location	Mahendra Pratap Singh Public School
Type of Source	Tubewell	Sample No	25073962
Quantity of Sample	Normal 1000(ml)	Date of S.C.	21-07-2025
Receiving Date	21-07-2025	S. Collector	
Ref. Method of Sampling	IS 3025 (Part 1): 1987	Contact No.	
Analysis Start Date	24-07-2025	Analysis Completion date	25-07-2025

S.No	Analysed parameters	Observed Value	Specification as per IS 10500:2012		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	Total Coliform (Bacteria)	Absent	Absent	Absent	Using by Bacteriological F2S Vials

BDL-Below Detection Limit, NT- Not Tested

- Note**
1. This certificate refers only to the particular sample(s) submitted for testing.
 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 5. Sample will be stored up to 15 days (in case of non perishable items only) from the date of issue of test reports unless otherwise


Report Prepared by


Microbiologist

Laboratory Contact detail-Email-labprayagraj@gmail.com

*****END OF THE ANALYSIS REPORT*****

